Dedication Service of the Unilding of St. Andrew's School at Noxontown, Delaware, Inesday, October 14th, 1930, and Celebration of the Tenth Anniversary of the Right Reverend Philip Cook, D. D., Bishop of the Diocese of Delaware.

EVENTS OF THE DAY

1930

At the Noon Hour

Service of Dedication of the Building

and

Celebration of the Tenth Anniversary

One o'clock to Two-Thirty

Lunch

At Two-Thirty

Open Air Meeting and Addresses of the Day

SPEAKERS

THE HONORABLE JOSEPH BUFFINGTON, LL. D.

Judge of the Federal Court of Appeals

THE RIGHT REVEREND EDWARD T. HELFENSTEIN, D.D.

Bishop of Maryland

REVEREND CHARLES W. CLASH

President of the Standing Committee of the Diocese of Delaware

Officers of the Diocese of Delaware

THE RIGHT REVEREND PHILIP COOK, D. D. Bishop

Standing Committee

REV. CHARLES W. CLASH, President

REV. BENJAMIN F. THOMPSON MR. A. FELIX DU PONT

REV. JOHN S. LITTELL, D. D. MR. VICTOR C. RECORDS

Secretary of the Convention and Chancellor of the Diocese Hon. Charles M. Curtis

Treasurer

MR. FREDERICK BRINGHURST

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MR. J. THOMPSON BROWN

DR. WALTER HULLIHEN

MR. J. WILEY TROUGHT

REV. GEORGE A. ELLIOTT

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Officers and Instructors of St. Andrew's School

REV. WALDEN PELL, II. Headmaster

REV. JAMES C. KING, JR. MR. MARTIN CURTLER
MR. GRANVILLE SHERWOOD MR. JOHN MACINNES

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THE BISHOP, Ex-Officio President
MR. A. FELIX DU PONT, Vice-President
MR. ALLAN J. HENRY, Secretary and Treasurer

Hon. Richard S. Rodney Mr. J. Thompson Brown Mr. Walter J. Laird Mr. Caleb S. Layton Mr. John O. Platt

Founder of St. Andrew's School MR. A. FELIX DU PONT

Donors of the School

Mr. A. Felix du Pont Mrs. Irenee du Pont

The Committee on Preparations

This Committee as determined by action of last Diocesan Convention consists of the Trustees of the Episcopal Church School Foundation and Members of the Standing Committee of the Diocese.

COMMITTEES

Reception

Hon, RICHARD S. RODNEY, Chairman

HON, KICHARD	S. KODNEY, Chairman
MR. VICTOR C. RECORDS	Mr. John R. Lambson
PROF. GEORGE H. RYDEN	DR. DOUGLAS T. DAVIDSON
Mrs. Preston Lea	MISS JENNIE LOVETT LEA
Mrs. Thomas F. Bayard	MRS. FREDERICK BRINGHURST
MRS. MACMILLAN HOOPES	Mr. Robert Forman
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MR. CLIFFORD E. BURTON	Mr. L. L. LAYTON
MISS CAROLINE F. SHARP	Mr. A. H. Lord
MR, GEORGE A. ELLIOTT	Mr. WILLIAM TRUITT
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MR. HARRY ELLIS

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Invitations REV CHARLES W CLASH Chairman

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REV. CHARLES A. RANTZ	REV. MARTIN J. BRAM	
REV. EMANUEL A. LEMOINE	REV. ERNEST A. RICH	
REV EDWARD H. FORD	REV. RUPERT B. MATHEWS, D. D.	

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MR. FREDERICK W. BAKER
MR. CALEB SHEWARD
MR. LANDRETH LEE LAYTON, JR.

REV. JOSEPH H. EARP

On the Lunch

MR. ALLAN J. HENRY, Chairman MR. JOHN O. PLATT

Finance

MR. WALTER J. LAIRD, Chairman MR. CALEB S. LAYTON

Arrangements

REV. WALDEN PELL, II, Chairman

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MR. A. FELIX DU PONT, JR., Chairman

JOSEPH WHEELOCK RANDOLPH HOLLIDAY

CLEMENT HOOPES LAMMOT DU PONT, JR. ERNEST DU PONT, JR.

Order of the Procession

The Procession forms in the School Basement in the following order:

Crucifer

Choir

Students of the School

Staff of Instructors

Headmaster

Trustees of the Episcopal Church School Foundation

Crucifer

Executive Council of the Diocese

Trustees of the Diocese

Standing Committee of the Diocese

Visiting Clergy

Clergy of the Diocese

Visiting Bishops

Bishop's Chaplain

The Bishop of the Diocese

V

FOR THE OPEN-AIR SERVICE AT TWO-THIRTY

Crucifer

Staff of Instructors

Headmaster

The Trustees of the Episcopal Church School Foundation

The Standing Committee

Clergy of the Diocese

The Speakers of the Day

Visiting Bishops

Bishop's Chaplain

The Bishop of the Diocese

The Choir at this service will be that of St. John's Church, Wilmington
Organist and Choir Master
Mr. Paul H. Terry

A FORM OF SERVICE

for

The Tenth Anniversary of the Consecration

of the

Bishop of Delaware

and

Dedication of the Buildings

of

St. Andrew's School

When all things are ready and in order, and those who are to participate in the service are in line of procession, before entering the Chapel the following shall be said:

Thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy, I dwell in the High and Holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble and to renew the heart of the contrite ones.

The Tabernacle of God is with men, and he will dwell with them. That he may gather together all things in Christ, Christ all and in all.

Hymn 255

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of days.
Pavilioned in splendour, and girded with praise.

O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space, His chariots of wrath the deep thunder-clouds form, And dark is his path on the wings of the storm.

Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light; It streams from the hills; it descends to the plain, And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, In thee do we trust, nor find thee to fail; Thy mercies, how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend!

O measureless Might! ineffable Love!
While angels delight to hymn thee above,
The humbler creation, though feeble their lays,
With true adoration shall sing to thy praise. Amen.

During the singing of this hymn the Choir, Clergy and People will enter the Chapel.

Then the Bishop standing before the Altar shall say:

We are not worthy, O Lord, to enter thy presence, for thou art of purer eyes than to behold evil. But since thou, O Lord, art merciful and full of compassion, grant that thine eyes may be upon us continually, as we enter into this place to worship thee and offer our sacrifices of prayer and praise, that all our thoughts and words may be hallowed by thy presence. Amen.

Bishop: Let thy Holy Spirit come upon us and bless us and sanctify us and this place.

¶ All kneeling

The Reverend-the Head Master of the School shall say:

Versicle: God is Spirit and they that worship him must worship in Spirit and in truth: for the Father seeketh such to worship him:

Response: Worship him.

- V. Lead us, heavenly Father, by thy good spirit.
- R. Into the light that faileth not:
- V. O Holy Spirit, very God:
- R. O Holy Spirit, very God:
- V. Beauty, truth, goodness:
- R. Vouchsafe:
- V. Purifier of our souls:
- R. Mercy, mercy, vouchsafe mercy.
- V. Sanctifier of the whole fellowship of thy Church:
- R. Mercy, mercy, vouchsafe mercy.
- V. Giver of heavenly gifts:
- R. Mercy, mercy, vouchsafe mercy.
- V. Sure help in time of need:
- R. Mercy, mercy, vouchsafe mercy.
- V. Joy of those who begin to serve thee:
- R. Mercy, mercy, vouchsafe mercy.
- V. Strength and courage of those who grow in grace:
- R. Mercy, mercy, vouchsafe mercy.
- V. Crown of those made perfect:
- R. Mercy, mercy, vouchsafe mercy.
- V. Holy Spirit, very God:
- R. Very God.
- V. Comfort:
- R. Life.
- All: And fire of Love.

The Bishop.

THE LOVE OF THE FATHER, THE GRACE OF THE SON, AND THE FELLOWSHIP, AND GIFTS OF THE HOLY SPIRIT BE WITH YOU.

Answer: And with thy spirit.

The Bishop.

LET US LIFT UP OUR HEARTS AND OUR MINDS.

Answer: We lift them up unto the Lord.

The Bishop.

LET US GIVE THANKS UNTO OUR LORD GOD.

Answer: It is meet and right so to do.

The Bishop.

IT IS VERY MEET, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O LORD, HOLY FATHER, ALMIGHTY, EVERLASTING GOD;

FOR THAT THOU, according to thy eternal purpose in Christ Jesus our Lord, hast created for thyself habitations of the Spirit in temples not made with hands, and hast given apostles and prophets, pastors, teachers and evangelists for the perfecting of the saints unto the work of ministering;

LET THY HOLY SPIRIT descend with the fullness of sevenfold grace upon us and upon this place, which we, thine unworthy servants, set apart for thy worship.

IN HONOR OF THE CHURCH OF THY DEAR SON, OUR LORD JESUS CHRIST, who hath vouchsafed to redeem us upon the holy Cross, and to raise us unto newness of life by the might of his most glorious resurrection;

AND GRANT THAT, whensoever renewing power is sought by thy people, the prayers of all those who call upon thee may be heard by thee,

- O LORD, MERCIFUL AND GRACIOUS;
- O BLESSED MAJESTY OF GOD, filling, containing, and ordering the whole world;
- O HOLY KING OF SAINTS, BUILDER, UPHOLDER, and DEFEND-ER OF THE UNIVERSAL CHURCH;
- O BLESSED HAND OF GOD, sanctifying, blessing, and replenishing all things;
- O BLESSED AND HOLY TRINITY, who dost give purity, strength, and beauty to that which thou hast created; we most humbly beseech thee of thy mercy that thou wouldest

VOUCHSAFE TO FULFILL IN THY WHOLE CHURCH the life which thou hast given, that thy purpose may be renewed in us and to hallow, bless and strengthen evermore this School and this Diocese with the everlasting fulness of thy sanctifying power;

O THOU WHO ALONE art the joy of thy people who praise thee, GOD HOLY AND IMMORTAL.

Response: Praise to thine eternal merit, Father, Son and Holy Spirit.

Amen.

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Hymn 380-kneeling

Breathe on me, Breath of God, Fill me with life anew, That I may love what thou dost love, And do what thou wouldst do.

Breathe on me, Breath of God, Until my heart is pure, Until with thee I will one will, To do or to endure. Breathe on me, Breath of God, Till I am wholly thine, Till all this earthly part of me Glows with thy fire divine.

Breathe on me, Breath of God, So shall I never die; But live with thee the perfect life Of thine eternity. Amen,

¶ The Bishop shall say:

Hearken, O Lord, unto the prayers of thy servants, that thine eyes may be open upon this place day and night. Send down upon this Altar, now solemnly set up for thee, the grace of thy dedication, the dew of thy mercy, and the glory of thine own proper majesty. Vouchsafe, we beseech thee, favorably to receive and graciously to accept, all who shall come here to worship thee. Forasmuch as thy Name is great, thy hand is strong, and thine arm uplifted, be ready to succor those that plead with thee here: Hearken unto them for the worthiness of thine honour, and protect them with an unceasing care, that they may abide in thy love, rejoice in thy service, and continue steadfast in thy faith: through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever One God, world without end. Amen.

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY GHOST. AMEN.

Vouchsafe, O Lord, our God to bless, hallow and consecrate this Altar to thine ineffable honour, for the perpetual memorial of the one oblation once offered upon the cross: through Jesus Christ, our Saviour and Redeemer.

Then shall the Holy Vessels be placed on the Altar and the Bishop bless them as follows:

Accept and bless, we pray thee, this paten and chalice and other instruments here presented unto thee, by which thy servants would commemorate the victorious sacrifice of Thy dear Son and grant that those who receive therefrom the sacred mysteries of his Body and Blood may go from strength to strength until at length they stand before thee in thine unveiled presence; through the same Jesus Christ thy Son our Lord. Amen.

Then the Choir shall sing:

Hymns of praise then let us sing Unto Christ our heavenly King, Who endured the cross and grave Sinners to redeem and save.

But the pains which he endured
Our salvation hath procured:
Now above the sky he's King
Where the angels ever sing. Alleluia.

And all shall continue the praise of the ages in the words of the early Church, written in the apology of Justin Martyr, saying:

Praise and Glory to the Father of all things
For his creation of the world with all that is in it for man's sake:
For our creation and all his benefits:
Through the name of the Son:
For His having become incarnate
And for his having freed us from the evil.

After which the Choir leading all shall march forth singing

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Hymn 268—The School Hymn

Jesus calls us: o'er the tumult Of our life's wild, restless sea, Day by day his sweet voice soundeth Saying, "Christian, follow me":

As of old, Saint Andrew heard it By the Galilean lake Turned from home, and toil, and kindred, Leaving all for his dear sake.

Jesus calls us from the worship Of the vain world's golden store; From each idol that would keep us, Saying, "Christian, love me more."

In our joys and in our sorrows, Days of toil and hours of ease, Still he calls, in cares and pleasures, "That we love him more than these,"

Jesus calls us: by thy mercies, Saviour, make us hear thy call, Give our hearts to thine obedience, Serve and love thee best of all. Amen. The Procession shall divide as follows on emerging from the Chapel—all singing as they go—

One Crucifer to lead the Students of the School—the Reverend Head Master and Teaching Staff and Trustees through the basement and up the stairs leading to the Reception Hall.

The other Crucifer to lead the Choir, the Officers of the Diocese, the Clergy and Bishops up the stairs and out of the door by which way they shall proceed to the Main Entrance Door on which the Bishop shall knock, and when the doors are flung open by the Reverend Head Master with the Trustees, the Bishop shall say:

Peace be to this House and to all who shall dwell therein.

- V: Who dwelleth under the defence of the Most High:
- R: Shall abide under the shadow of the Almighty.
- V: Our help is in the Name of the Lord;
- R: Who hath made heaven and earth.
- V: O God, make speed to save us;
- R: O Lord, make haste to help us.
- V: Lord, hear our prayer
- R: And let our cry come unto thee.

The Procession having now come within the main hallway of the Building the Bishop shall say:

The Lord be with you And with thy spirit.

Let us pray:

Almighty God, through whom it is we give thee of thine own; accept the offering now humbly made of this Building: Bless it for the uses for which it has been constructed—to which it shall be devoted, and grant that what is taught and said and done here may redound to thy glory and to the help of thy people, both in body and soul, through Jesus Christ our Lord. Amen.

Then shall be said responsively Psalm LXVII

God be merciful unto us and bless us And show us the light of his countenance, and be merciful unto us. That thy ways may be known upon earth: Thy saving health among all nations. Let the people praise thee, O God. Yea, let all the people praise thee. O let the nations rejoice and be glad: For thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God,

Yea, let all the people praise thee

Then shall the earth bring forth her increase

And God, even our own God, shall give us his blessing.

God shall bless us,

And all the ends of the earth shall fear him.

Glory be to the Father, and to the Son and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be read this lesson from the second chapter of the Epistle to the Ephesians beginning at the 19th verse.

Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

Then shall the Bishop say:

Let us pray unto the Lord our God, that he will bless this House and watch over his servants in their going out and coming in, granting them the full measure of his truth and grace and peace.

Intercession to the Risen Christ

(Based on the statement of the Founder as to his purpose in providing this School.)

Enable us, O Lord, to fulfill the purpose of the Founder of this School that its teaching and conduct be based on the Christian Religion.

Abide with us, O risen Christ.

Enable us, O Lord, that the direction of this School may always be in the hands of those who believe that man's knowledge of right and wrong has been revealed by Almighty God.

Abide with us, O risen Christ.

Enable us, O Lord, that the direction of this School may always be in the hands of those who believe this revelation has been demonstrated in thy teaching and life, O Christ.

Abide with us, O risen Christ.

Enable us, O Lord, that the direction of this School may always be in the hands of those who believe that man is guided by the Holy Spirit to live according to thy revelation.

Abide with us, O risen Christ.

Grant, Almighty God, that the purpose wherewith thou hast called this Building to its present state and structure may be fulfilled in its future work and thy life continually renewed in those who teach and those who are taught here in thy name. Prosper with thy blessing the work of this school which we dedicate to the training of youth in thy service. Put it into the hearts of all, both masters and students, that they set thy will ever before themselves and do always such things as please thee, that so both the Church and Nation may be blessed through them and they themselves attain unto everlasting life: through Jesus Christ our Lord. Amen.

Let godly fellowship here abound, O Lord, and so lead thy servants in their several occupations that they walk circumspectly, not as fools but as wise, redeeming the time to the perfecting of their lives and the glory of thy blessed name, through Jesus Christ our Lord. Amen.

V: Let us magnify the Lord our God.
R: For the Lord our God is holy.

As the Procession moves on to the Common Room and Refectory the following hymn shall be sung:

Hymn 535

Go forward, Christian soldier, Beneath his banner true! The Lord himself, thy Leader, Shall all thy foes subdue. His love foretells thy trials; He knows thine hourly need; He can with bread of heaven Thy fainting spirit feed. Go forward, Christian soldier!
Fear not the secret foe;
Far more o'er thee are watching
Than human eye can know;
Trust only Christ thy Captain;
Cease not to watch and pray;
Heed not the treacherous voices
That lure thy soul away.

In the Common Room and Rejectory shall be said:

V: The eyes of all wait upon thee, O Lord

R: As thou givest them their meat in due season.

V: Thou openest thine hand

R: And fillest all things living with plenteousness.

V: Whether ye eat or drink, or whatsoever ye do

R: Do all to the glory of God.

Let us pray.

O Lord, who hast ordained that by daily food we shall renew our strength for daily labor: Bless, we pray thee, these rooms to the use of thy servants as they receive from thee their daily bread. Pour thy grace into their hearts that, being nourished by thy gifts, and living in cheerful harmony, one with another, they may render to thee thanks and praise in the keeping of thy commandments: through Jesus Christ, the Living Bread come down from heaven, who with thee O Father, and thee O Holy Ghost, livest and reignest, One God, world without end. Amen.

In the Kitchen and Domestic Rooms shall be said:

V: Let us, as servants, obey our Master Christ:

R: Not with eye service as men pleasers but in singleness of heart, fearing God.

Let us pray.

We beseech thee, O Lord, to make those who dwell and work together in this place of one heart and one soul: that knit together in the true fellowship of service here on earth they may attain to the company of thy saints everlasting: through Jesus Christ our Lord. Amen.

¶ Here let verses of the same hymn be taken up as the procession moves to the dormitory above—

Go forward, Christian soldier!
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed!
Till Christ himself shall call thee
To lay thine armour by,
And wear in endless glory
The Crown of victory!

Go forward, Christian soldier!
Fear not the gathering night;
The Lord has been thy shelter;
The Lord will be thy light.
When morn his face revealeth,
Thy dangers all are past:
O pray that faith and virtue
May keep thee to the last!

In the Dormitory.

Here shall be said:

V: The love of Christ hath gathered us into one

R: Where charity and love are, there is God.

V: Behold, how good and joyful a thing it is,

R: Brethren, to dwell together in unity.

Let us pray.

O Lord God, the keeper of Israel, who neither slumberest nor sleepest: Guard those who shall rest within these walls through the silent hours of the night, that, being refreshed with healthful sleep, they may go forth day by day to serve thee; through Jesus Christ our Lord. Amen.

The procession shall then continue its way to the Insirmary.

Here shall be said:

V: Inasmuch as ye have done it unto one of the least of these, my brethren-

R: Ye have done it unto me.

Let us pray.

O Lord, the healer of our diseases, who knowest how the sick have need of a physician: Bless all whom thou hast called to share thine own work of healing those who are sick whether in body or soul: that they may use their knowledge and skill in dependence on thee, in purity of spirit and reverent, patient care in ministering to thy troubled children. Grant to both doctors and nurses who shall serve thee in this place an understanding of thy laws and devotion to their work as they seek to relieve any who may be brought here in suffering or sickness that out of their afflictions they may find reason to bless thy holy Name for the healing thou dost bring through Jesus Christ the great Physician both of soul and body, who livest and reignest with thee, O Father and thee O Holy Ghost, world without end. Amen.

The procession shall then continue to the other Dormitory and on entering the same shall be said:

Psalm CXXXIV.

Behold now, praise the Lord: All ye servants of the Lord.

Ye that by night stand in the House of the Lord: Even in the courts of the House of our God.

Lift up your hands in the sanctuary: and praise the Lord.

The Lord that made Heaven and earth: give thee blessing out of Zion.

Glory be to the Father, and to the Son and to the Holy Ghost: As it was in the beginning is now, and ever shall be world without end. Amen.

In the Dormitory shall be said:

Antiphon: Save us waking, O Lord, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Let us pray.

Lighten our darkness, we beseech thee, O Lord: and by thy great mercy defend us from all the perils and dangers of this night: for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Give us light in the night season, we beseech thee, O Lord, and grant that our rest may be without sin, and our waking to thy service: that we may come in peace and safety to the waking of the great day: through Jesus Christ our Lord. Amen.

¶ Then the procession will march down the stairs and out on the grounds of the school singing.

Hymn 530

As many verses of this hymn will be sung as necessary to bring the procession to its place in the grounds: the others to be sung in returning to the building for the closing prayers.

Onward, Christian soldiers, Marching as to war With the cross of Jesus Going on before! Christ, the royal Master, Leads against the foe; Forward into battle, See, his banners go. Onward, Christian soldiers, Marching as to war, With the cross of Jesus Going on before!

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one Body we,
One in hope and doctrine,
One in charity.
Onward, etc.

At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Jesus Constant will remain; Gates of hell can never 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail. Onward, etc.

Onward, then, ye people!
Join our happy throng!
Blend with ours your voices
In the triumph song!
Glory, laud, and honour,
Unto Christ the King;
This through countless ages
Men and angels sing.
Onward, etc. Amen.

On the grounds shall be said:

Let us pray.

Almighty God, whom the heavens and earth cannot contain: yet who humblest thyself to make thy abode among the sons of men, bless these grounds that they may be so used as to increase in thy children health of body, vigor of mind, and manliness of character. Guide the hours of recreation that they may be filled with wholesome exercise, manly sports, and joyful fellowship. Mercifully grant that all evil may be far from this place. Give thy Spirit to those who use these grounds that they may grow in grace as they grow in age and learn to love thee with an everlasting love: through Jesus Christ our Lord. Amen.

When the procession shall come again to the Main Entrance the Bishop shall say:

IN THE FAITH OF JESUS CHRIST, I, PHILIP COOK, BY DIVINE PERMISSION BISHOP OF DELAWARE, DEDICATE THIS BUILDING TO THE GLORY OF GOD THROUGH THE TRAINING OF YOUTH AND IN MEMORY OF THE BLESSED APOSTLE ST. ANDREW—IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST. AMEN.

Blessed be thy Name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to build and equip this school for the training of youth in the service of Church and Country. Bless them, O Lord, and their families: accept the work of their hands: remember them concerning this: be mindful of this their offering to thine honour. And grant that all who now or hereafter enjoy the benefits of their gift may show forth their thankfulness for the same, by making a right use of it, and by dedicating themselves to the upbuilding of thy Kingdom on earth through Jesus Christ our Lord. Amen.

All shall then say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come, Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespesses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Celebration of the Tenth Anniversary

Bishop: Lord, Thou hast done great things for us already.

Answer: Whereof we rejoice.

God of our fathers, who by thy spirit hast builded up this Diocese within thy Holy Church: we give humble and hearty thanks for those thy servants who have served faithfully in the same, more especially our former Bishops, now departed this life, Alfred Lee and Leighton Coleman. We bless thy holy name for all the Clergy who for more than two centuries have served thee faithfully in this part of thy vast harvest field: for its loyal laity both men and women, for all whether known to us or unknown, who during these many years have wrought for thee: we praise thee for thy treasures of truth and love, for the fruits of faith and work, through them bestowed on us: and we beseech thee to renew in us thy Spirit that we may steadfastly seek thy will for us and for our children, and both in life and worship may show forth thy love and magnify thy name, through Jesus Christ our Lord. Amen.

[President of the Standing Committee shall say:

Heavenly Father, who through thy Son Jesus Christ hast called men to serve as chief Pastors of thy flock, bless the ministry of the Bishop of this Diocese. Do thou evermore satisfy, guide and strengthen him by thy Holy Spirit, that this celebration of thy power in his ministry and of all other of thy faithful servants in the Church of this Diocese may be acceptable unto thee, and may bring forth fruits to thy glory, who ever livest and reignest God for ever and ever. Amen.

The Bishop.

Jesus said, I am the Vine, ye are the branches: Abide in me and I in you. He that abideth in me and I in him, the same beareth much fruit. Hereby we know he abideth in us.

And all shall answer together:

By the Spirit he hath given us.

¶ For the Laity the Chancellor of the Diocese shall answer:

May your life abound more and more, filling you with the fruits of righteousness which are by Jesus Christ to the praise and glory of God.

¶ And all shall say:

Even so. Amen.

The Bishop.

If we walk in the light as he is in the light we have fellowship one with another.

¶ And all shall answer:

And truly our fellowship is with the Father, and with his Son Jesus Christ.

I Then, for the women, the President of the Woman's Auxiliary shall say:

All praise to the Lord Christ. If any man be in him he is a new creature, old things are passed away. Behold all things are become new.

May he create in you a clean heart and renew a right spirit within you.

¶ And all shall say:

Even so. Amen.

The Bishop.

The Spirit himself beareth witness with our spirit that we are the children of God: and if children then heirs, heirs of God and joint heirs of Christ, if so be we suffer with him.

¶ And all shall answer:

That we may be glorified together.

For the Clergy the Senior Priest in service shall answer:

May God who commanded the light to shine out of darkness, shine in your heart to give you the light of the knowledge of the glory of God in the face of Jesus Christ.

And all shall say:

Even so. Amen.

The Bishop.

Wherefore, receiving a kingdom which cannot be moved, let us seek for grace whereby we may serve God acceptably with reverence and with godly fear.

And all shall answer:

And there shall be one flock and one shepherd.

Ter the whole Church a Bishop shall answer:

May he be able to keep you from falling, present you faultless before the presence of his glory with exceeding joy.

¶ And all shall say:

Even so. Amen.

¶ The Bishop shall gather these greetings into one in the words of the ancient Didache:

We give thee thanks, O our Father,
For the life and knowledge which thou
didst make known through thy Son Jesus:
Thine is the glory for ever and ever.
As broken bread was scattered upon the mountains
and being gathered together became one,
So may thy Church be gathered together from
the ends of the earth into thy Kingdom:
For thine is the glory and the power through
Jesus Christ for ever and ever.

Then shall the Bishop bless the people in the form of this ancient benediction:

May God, the Fountain of all blessings, fill you with understanding of sacred knowledge:

May he keep you sound in faith, steadfast in hope, and persevering in patient charity: and

May the Blessing of the Father, and the Son and the Holy Spirit, and the peace of the Lord be with you always.

¶ And all shall answer:

Even so. Amen.

After a pause shall be sung

Hymn 427

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring.

My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal tongues awake; Let all that breathe partake; Let rocks their silence break, The sound prolong.

Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might.
Great God, our King.

Amen.

